

Derrick Mostella
Mayor



P.O. Box 70
211 8th Street
Ashville, AL 35953

Chrystal St. John
City Clerk

Phone 205-594-4151
Fax 205-594-4292

County Seat of St. Clair County

REQUEST FOR BID

September 1, 2020

One (1) Cardiac Monitor / Defibrillator (or equivalent)

Features Include:

- AED, Rending, Noninvasive Pacing, SpO2, SpCO
- NIBP, 12-Lead ECG, EtCO2, BT, 2 pr QC Electrodes and 1 Test load per device
- RC-12 Patient Cable, 12 ft. NIBP Hose, NIBP Cuff adult
- 12-Lead ECG cable, 4-wire Limb Leads, 12 Lead ECG
- AC Power Cord
- Batteries (4 each)
- Power Adapter
- Base Charger
- NIBP cuff: child, adult large and adult extra large
- Carry case with shoulder strap

The City of Ashville, Alabama is soliciting sealed bids for the above listed equipment. Bids for this equipment will be received by the City of Ashville, Alabama City Clerk's Office until 2:00 P.M. Central Standard Time (CST) Wednesday, September 16, 2020. All Bids must be directed to the following location:

City of Ashville
ATTN: Chrystal St. John, City Clerk
211 8th Street
P.O. Box 70
Ashville, AL 35953

Bids will be opened in the Council Chambers located at City Hall, 211 8th Street, Ashville, Alabama at the above stated time and date. Bids received after the deadline will not be considered. They will be noted as non-responsive and returned to the proposer unopened. The sealed bid name, and bid opening date must appear on the outside of the bid envelope. For questions concerning the bid, please contact Chrystal St. John, City Clerk or Mike Barry, Fire Chief.

Council Members

Sue Price - Shirley Smith - David Thompson - Charles Williams - R. Denise Williams